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The Implications of Evolution for Metaphysics Bye-gones Host Bibliographic Record for Boundwith Item Barcode 30112074260933 and Others

Bye-gones, Relating to Wales and the Border Counties David H. Gordon

after the nineteenth century turn from idealism when idealist philosophies were largely abandoned for materialist ones many analytic philosophers have adhered to scientific naturalism as the new orthodoxy largely due to the success of scientific advancements the new atheists such as daniel dennett and richard dawkins claim it is darwin who deserves much of the credit for repudiating the traditional mind first world view in the implications of evolution for metaphysics theism idealism and naturalism david h gordon explores questions such as is it true that evolution is incompatible with theism and necessarily results in naturalism is it possible as naturalism maintains that everything can be reduced to physical processes or are there too many recalcitrant phenomena that defy reduction can the epistemological conditions for metaphysical knowledge be met if the underdetermination of theory allows for multiple metaphysical theories to cover the same phenomena with each offering an epistemically adequate explanation then neither naturalism nor theism can be asserted to be objectively true nevertheless it is possible to favor one over the other based on overall coherence and explanatory power

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